

HUNTINGDONSHIRE DISTRICT COUNCIL

CABINET

THURSDAY, 19 JULY 2007

DECISION SHEET

PRESENT: I C Bates, S J Criswell, J A Gray, N J Guyatt, A Hansard, C R Hyams, Mrs D C Reynolds, T V Rogers, T D Sanderson, L M Simpson and D M Tysoe
APOLOGIES: P L E Bucknell

ITEM NO.	SUBJECT	CONTACT OFFICER
1	<p>Huntingdon Leisure Centre - Request for Release of MTP Funding</p> <p>Agreed to release the relevant funding from the Medium Term Plan to extend the Impressions Fitness Suite at Huntingdon Leisure Centre to create new areas including a soft play area, teen zone, spa facilities and a vibration training area. Also requested a further report on levels of attendance after 9 months of the new facilities becoming operational.</p>	R Reeves 388003
2	<p>REVENUE MONITORING 2006/07 OUTTURN AND 2007/08 BUDGET</p> <p>Noted details of the outturn of revenue expenditure for 2006/07 and the variations between the original and revised budget revision for that year and the action to be taken to improve financial monitoring as outlined in Annex D;</p>	Mrs E Smith 388157
3	<p>CAPTIAL MONITORING: 2006/07 OUTTURN AND 2007/08 BUDGET</p> <p>Noted the capital schemes monitoring report and spending variations and approved the use of virement to fund the sum of £63,000 for the Shop Mobility Scheme in Huntingdon.</p>	Mrs E Smith 388157
4	<p>CHOICE-BASED LETTINGS - ADOPTION OF LETTINGS POLICY</p> <p>Approved the content of a new lettings policy for Huntingdonshire and requested that a further report on be submitted to Cabinet on within twelve months of its implementation.</p>	S Plant 388240/ J Collen 388220

ITEM NO.	SUBJECT	CONTACT OFFICER
5	<p>Amendments to Housing Renewal Assistance Policy</p> <p>Approved three proposed amendments to the Council's Housing Renewal Assistance Policy relating to exempt disposal, disabled facilities top up assistance and the determination of a loan or grant for repairs assistance and requested that the Cabinet's concerns over the legality of the Regulatory Reform (Housing Assistance) Order be made to the Members of Parliament for the Huntingdon and North West Cambridgeshire Constituencies</p>	Mrs J Emmerton 388203
6	<p>Huntingdonshire Play Strategy</p> <p>Noted Play Strategy for Huntingdonshire together with an associated action plan prior and authorised the Director of Operational Services to approve any necessary amendments to the documents plan prior to their submission to the "Big Lottery Fund" by the 31st August 2007.</p>	D Smith 388377
7	<p>OPEN SPACE, SPORT AND RECREATION NEEDS ASSESSMENT AND AUDIT</p> <p>Noted the key findings of the Open Space, Sport and Recreation Needs Assessment which reviewed the District's informal open space, outdoor recreational facilities, allotments and children's play areas and approved new standards for this space as interim policy when considering developer's applications prior to their inclusion in a Supplementary Planning Document.</p>	R Probyn 388430
8	<p>Regional Spatial Strategy Single Issue Review: Planning for Gypsies and Travellers Accommodation - Consultation on Options & Issues</p> <p>Authorised the Heads of Planning Services and of Housing Services to respond to a consultation paper issued by the East of England Regional Assembly entitled "Planning for Gypsy and Traveller Accommodation in the East of England: Issues and Options".</p>	R Probyn 388430
9	<p>Emergency Incident - St Neots</p> <p>The Chief Executive advised the Cabinet that the Council's emergency planning arrangements had been required overnight to deal with an incident at a factory in St Neots.</p> <p>Having been advised of the efforts of staff particularly in opening up St Neots Leisure Centre as a temporary hostel for those affected by the incident, Executive Members thanked all those involved.</p>	

ITEM NO.	SUBJECT	CONTACT OFFICER
10	<p>Review of Small Scale Environmental Improvements Grants Scheme</p> <p>authorised the Director of Operational Services, after consultation with the Executive Councillor for Environment and Transport and the Environmental Improvements Working Group, to prepare an amended Small Scale Environmental Improvements Grant Scheme.</p>	A Roberts 388009